

THE STATE OF NEW HAMPSHIRE

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October 12, 2016

Re: DE 10-024, Fiscal Year 2016 Renewable Energy Fund Budgets

To Whom It May Concern:

On April 21, 2010, the Commission issued Order No. 25,092 approving, among other things, a budget for the Renewable Energy Fund (REF) that allocated funds for a residential solar water heating rebate program, a commercial and industrial (C&I) incentive program, the mandatory residential renewable energy generation program established pursuant to RSA 362-F:10(V), and costs associated with administering the fund.

On October 7, 2016, Staff filed a memorandum seeking to amend the REF program budgets that were approved by the Commission in January 2016 for state fiscal year 2016 and carried forward to fiscal year 2017. The proposed budget, in compliance with amendments to RSA 362-F:10, X, enacted in 2010, reasonably balances REF budget allocations between the residential and non-residential sectors over the two year period beginning July 1, 2014, in proportion to each sector's share of total retail electricity sales. The specific programmatic change includes increasing the amount available for the Category 1 C&I rebate programs by \$500,000 and decreasing the amount available for the Category 2 C&I rebate programs by \$500,000.

Please be advised that the Commission has approved the REF budget adjustments proposed by Staff in its October 7, 2016 recommendation.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland / ael".

Debra A. Howland
Executive Director

cc: Service List/Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 10-024-1 Printed: October 12, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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